Town of Gardnerville 1407 Highway 395 Gardnerville, Nevada 89410 775-782-7134 Phone 775-782-7134 Fax https://www.townofgardnerville.com/



Mike Henningsen, Chairman Lloyd Higuera, Vice-Chairman Bill Chernock, Member Jim Park, Member Mary Wenner, Member Erik Nilssen, Town Manager

APPROVED BY THE GOVERNING BOARD

Nevada Department of Taxation 1550 College Parkway, Suite 115 Carson City, NV 89706-7937

| The Town of Gardnervill | e             | herewith submits the FINAL budget for the                                  |           |
|-------------------------|---------------|--|-----------|
| fiscal year ending      | June 30, 2024 |  |           |
| This budget contains    | 3             | funds, including Debt Service, requiring property tax revenues totaling \$ | 1,420,000 |

The property tax rates computed herein are based on preliminary data. If the final state computed revenue limitation permits, the tax rate will be increased by an amount not to exceed 1%. If the final computation requires, the tax rate will be lowered.

| This budget contains | 2             | governmental fund ty  | pes with estimated expenditures of \$ | 1,569,506    | and |
|----------------------|---------------|-----------------------|---------------------------------------|--------------|-----|
| 1 proprietary fu     | inds with est | imated expenses of \$ | 1,544,461                             | and a second |     |

Copies of this budget have been filed for public record and inspection in the offices enumerated in NRS 354.596 (Local Government Budget and Finance Act).

CERTIFICATION

| I Terri Willoughby<br>(Print Name)<br>Chief Financial Office                                     | er                      | Signature by Docusion is a | acceptable)         |
|--|-------------------------|----------------------------|---------------------|
| (Title)<br>certify that all applicable funds<br>operations of this Local Govern<br>listed herein |                         | Wentom, h<br>Danner        | arkan               |
| Signed:  |                         |                            |                     |
| Dated:   |                         |                            |                     |
| Phone:   |                         |                            |                     |
| SCHEDULED PUBLIC HEARING:<br>(Must be held from May 15, 2023 to May                              | 31, 2023)               |                            |                     |
| Date and Time: 5/18/23 10:00 AM  |                         | Publication Date:          | 6-May-23            |
| Place: Historic Courthouse, 1616 8th   | Street, Minden NV 89423 | <del>i</del>               |                     |
|  |                         | -                          | Page:<br>Schedule 1 |

# Town of Gardnerville Final Budget - FY2023-24

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# Budget Summary for Town of Gardnerville

Schedule S-1

|  |                                      | GOVERNMENTAL F<br>EXPENDABLE T               |                                |  |  |
|--|--------------------------------------|--|--------------------------------|--|--|
| REVENUES   | ACTUAL PRIOR<br>YEAR 06/30/22<br>(1) | ESTIMATED<br>CURRENT<br>YEAR 06/30/23<br>(2) | BUDGET<br>YEAR 06/30/24<br>(3) | PROPRIETARY<br>FUNDS<br>BUDGET<br>YEAR 06/30/24<br>(4) | TOTAL<br>(MEMO ONLY)<br>COLUMNS 3+4<br>(5) |
| Property Taxes   | 1,317,653                            | 1,400,000                                    | 1,420,000                      | (-)  | 1,420,000                                  |
| Other Taxes  |                                      | , ,  | -                              |  | -  |
| Licenses and Permits                                     |                                      |  | -                              |  | -  |
| Intergovernmental Resources                              | 364,433                              | 411,828                                      | 434,229                        |  | 434,229                                    |
| Charges for Services                                     | 8,350                                | ,  | ,                              | 1,440,000  | 1,440,000                                  |
| Fines and Forfeits                                       |                                      |  |                                |  | -  |
| Miscellaneous  | (18,891)                             | 10,000                                       | 10,000                         |  | 10,000                                     |
| TOTAL REVENUES   | 1,671,545                            | 1,821,828                                    | 1,864,229                      | 1,440,000  | 3,304,229                                  |
| EXPENDITURES-EXPENSES                                    |                                      |  |                                |  |  |
| General Government                                       | 380,799                              | 494,319                                      | 515,376                        |  | 515,376                                    |
| Judicial   |                                      |  |                                |  | -  |
| Public Safety  |                                      |  |                                |  | -  |
| Public Works   | 1,227,443                            | 1,555,977                                    | 919,830                        |  | 919,830                                    |
| Sanitation   |                                      |  |                                |  | -  |
| Health   |                                      |  |                                |  | -  |
| Welfare  |                                      |  |                                |  | -  |
| Culture and Recreation                                   | 170,386                              | 324,704                                      | 134,300                        |  | 134,300                                    |
| Community Support  |                                      |  |                                |  | -  |
| Intergovernmental Expenditures                           |                                      |  |                                |  | -  |
| Contingencies  |                                      | 45,000                                       | 45,196                         |  | 45,196                                     |
| Utility Enterprises                                      |                                      |  |                                | 1,544,461  | 1,544,461                                  |
| Hospitals  |                                      |  |                                |  | -  |
| Transit Systems  |                                      |  |                                |  | -  |
| Airports   |                                      |  |                                |  | =  |
| Other Enterprises  |                                      |  |                                |  | -  |
| Debt Service - Principal                                 |                                      |  |                                |  | -  |
| Interest Cost  |                                      |  |                                |  | -  |
| TOTAL EXPENDITURES-EXPENSES                              | 1,778,627                            | 2,420,000                                    | 1,614,702                      | 1,544,461  | 3,159,163                                  |
| Excess of Revenues over (under)<br>Expenditures-Expenses | (107,083)                            | (508.470)                                    | 249,527                        | (104 464)  | 145.000                                    |
| Expenditures-Expenses                                    | (107,083)                            | (598,172)                                    | 249,527                        | (104,461)  | 145,066                                    |

Budget Summary for Town of Gardnerville Schedule S-1

|   |                                      | GOVERNMENTAL FUND TYPES AND<br>EXPENDABLE TRUST FUNDS |                                |  |  |  |  |  |  |
|---|--------------------------------------|---|--------------------------------|--|--|--|--|--|--|
|   | ACTUAL PRIOR<br>YEAR 06/30/22<br>(1) | ESTIMATED<br>CURRENT<br>YEAR 06/30/23<br>(2)          | BUDGET<br>YEAR 06/30/24<br>(3) | PROPRIETARY<br>FUNDS<br>BUDGET<br>YEAR 06/30/24<br>(4) | TOTAL<br>(MEMO ONLY)<br>COLUMNS 3+4<br>(5) |  |  |  |  |
| OTHER FINANCING SOURCES (USES):   |                                      |   |                                |  |  |  |  |  |  |
| Proceeds of Long-term Debt  |                                      |   |                                |  | -  |  |  |  |  |
| Sales of General Fixed Assets   | 41,515                               | 10,165  |                                |  | -  |  |  |  |  |
| Operating Transfers (in)  | 59,718                               | 62,980  | 62,980                         |  | 62,980                                     |  |  |  |  |
| Operating Transfers (out)   | (6,460)                              |   |                                |  | -  |  |  |  |  |
| TOTAL OTHER FINANCING SOURCES (USES)  | 94,773                               | 73,145  | 62,980                         | -  | 62,980                                     |  |  |  |  |
| Excess of Revenues and Other Sources over<br>(under) Expenditures and Other Uses (Net Income) | (12,310)                             | (525,027)   | 312,507                        | (104,461)  | xxxxxxxxxxxxx                              |  |  |  |  |
| FUND BALANCE JULY 1, BEGINNING OF YEAR  | 762,858                              | 756,516   | 290,510                        | xxxxxxxxxxxxx  | ****                                       |  |  |  |  |
| Prior Period Adjustments  |                                      | 39,989  | _                              | XXXXXXXXXXXXXXXXX                                      |  |  |  |  |  |
| Residual Equity Transfers   |                                      |   |                                | XXXXXXXXXXXXXXXXX                                      | XXXXXXXXXXXXXXX                            |  |  |  |  |
| FUND BALANCE JUNE 30, END OF YEAR   | 750,548                              | 231,489   | 603,017                        | XXXXXXXXXXXXXXXX                                       |  |  |  |  |  |
| TOTAL ENDING FUND BALANCE   | 750,548                              | 231,489   | 603,017                        | ****   | *****                                      |  |  |  |  |

Page: \_\_\_\_\_ Schedule S-1

# FULL TIME EQUIVALENT EMPLOYEES BY FUNCTION

|                          | ACTUAL        | ESTIMATED     |               |
|--------------------------|---------------|---------------|---------------|
|                          | PRIOR YEAR    | CURRENT YEAR  | BUDGET YEAR   |
|                          | YEAR 06/30/22 | YEAR 06/30/23 | YEAR 06/30/24 |
| General Government       | 2.3           | 2.3           | 1.8           |
| Judicial                 |               |               |               |
| Public Safety            |               |               |               |
| Public Works             | 5.1           | 5.1           | 5.1           |
| Sanitation               | 7.6           | 7.6           | 7.6           |
| Health                   |               |               |               |
| Welfare                  |               |               |               |
| Culture and Recreation   |               |               |               |
| Community Support        |               |               |               |
| TOTAL GENERAL GOVERNMENT | 15            | 15            | 14.5          |
| Utilities                |               |               |               |
| Hospitals                |               |               |               |
| Transit Systems          |               |               |               |
| Airports                 |               |               |               |
| Other                    |               |               |               |
| TOTAL                    | 15            | 15            | 14.5          |

| POPULATION (AS OF JULY 1)                       | 5,933             | 6,188             | 5,553             |
|---|-------------------|-------------------|-------------------|
| SOURCE OF POPULATION ESTIMATE*                  | State Demographer | State Demographer | State Demographer |
| Assessed Valuation (Secured and Unsecured Only) | 226,244,934       | 241,085,025       | 295,776,397       |
| Net Proceeds of Mines                           |                   |                   |                   |
| TOTAL ASSESSED VALUE                            | 226,244,934       | 241,085,025       | 295,776,397       |
| TAX RATE  |                   |                   |                   |
| General Fund                                    | 0.6677            | 0.6677            | 0.6677            |
| Special Revenue Funds                           |                   |                   |                   |
| Capital Projects Funds                          |                   |                   |                   |
| Debt Service Funds                              |                   |                   |                   |
| Enterprise Fund                                 |                   |                   |                   |
| Other   |                   |                   |                   |
|   |                   |                   |                   |
|   |                   |                   |                   |
| TOTAL TAX RATE                                  | 0.6677            | 0.6677            | 0.6677            |

\* Use the population certified by the state in March each year. Small districts may use a number developed per the instructions (page 6) or the best information available

(Local Government)

SCHEDULE S-2 - STATISTICAL DATA

Page: \_\_\_\_\_ Schedule S-2

#### PROPERTY TAX RATE AND REVENUE RECONCILIATION

#### FISCAL YEAR 2023-2024

|  | (1)                 | (2)                   | (3)   | (4)                | (5)   | (6)   | (7)                               |
|--|---------------------|-----------------------|---|--------------------|---|---|-----------------------------------|
|  | ALLOWED<br>TAX RATE | ASSESSED<br>VALUATION | ALLOWED<br>AD VALOREM<br>REVENUE<br>[(1) X (2)/100] | TAX RATE<br>LEVIED | TOTAL<br>AD VALOREM<br>REVENUE<br>WITH NO CAP<br>[ <b>(2, line A</b> )X(4)/100] | AD VALOREM<br>TAX<br>ABATEMENT<br>[(5) - (7)] | AD VALOREM<br>REVENUE<br>WITH CAP |
| OPERATING RATE:<br>A. PROPERTY TAX Subject to<br>Revenue Limitations     | 0.9797              | 295,776,397           | 2,897,721   | 0.5166             | 1,527,981   | 429,326                                       | 1,098,655                         |
| B. PROPERTY TAX Outside<br>Revenue Limitations:<br>Net Proceeds of Mines | -                   |                       |   |                    | xxxxxxxxxxxxx   |   |                                   |
| VOTER APPROVED:<br>C. Voter Approved Overrides                           | -                   |                       |   |                    |   |   |                                   |
| LEGISLATIVE OVERRIDES  |                     |                       |   |                    |   |   |                                   |
| D. Accident Indigent<br>(NRS 428.185)                                    |                     |                       |   |                    |   |   |                                   |
| E. Indigent<br>(NRS 428.285)   |                     |                       |   |                    |   |   |                                   |
| F. Capital Acquisition<br>(NRS 354.59815)                                |                     |                       |   |                    |   |   |                                   |
| G. Youth Services Levy<br>(NRS 62B.150, 62B.160)                         |                     |                       |   |                    |   |   |                                   |
| H. Legislative Overrides   |                     |                       |   |                    |   |   |                                   |
| I. SCCRT Loss<br>(NRS 354.59813)   | 0.1430              | 295,776,397           | 422,977   | 0.1511             | 446,918   | 125,573                                       | 321,345                           |
| J. Other:  |                     |                       |   |                    |   |   |                                   |
| K. Other:  |                     |                       |   |                    |   |   |                                   |
| L. SUBTOTAL LEGISLATIVE<br>OVERRIDES                                     | 0.1430              | 295,776,397           | 422,977   | 0.1511             | 446,918   | 125,573                                       | 321,345                           |
| M. SUBTOTAL A, C, L  | 1.1227              | 295,776,397           | 3,320,698   | 0.6677             | 1,974,899   | 554,899                                       | 1,420,000                         |
| N. Debt  |                     |                       |   |                    |   |   |                                   |
| O. TOTAL M AND N   | 1.1227              | 295,776,397           | 3,320,698   | 0.6677             | 1,974,899   | 554,899                                       | 1,420,000                         |

1,420,000

Town of Gardnerville

(Local Government) SCHEDULE S-3 - PROPERTY TAX RATE AND REVENUE RECONCILIATION

The Allowed Revenue required for column 3 can be obtained from the March 15 Final Revenue Projections or manually calculated. If an entity chooses to budget for an amount in column 5 which is lower or higher than the amount produced by the formula, please attach an explanation.

#### SCHEDULE A - ESTIMATED REVENUES & OTHER RESOURCES - GOVERNMENTAL FUND TYPES, EXPENDABLE TRUST FUNDS & TAX SUPPORTED PROPRIETARY FUND TYPES

## Budget For Fiscal Year Ending June 30, 2024

Budget Summary for Town of Gardnerville

(Local Government)

| GOVERNMENTAL FUNDS AND<br>EXPENDABLE TRUST FUNDS<br>FUND NAME | BEGINNING<br>FUND<br>BALANCES<br>(1) | CONSOLIDATED<br>TAX REVENUE<br>(2) | PROPERTY<br>TAX<br>REQUIRED<br>(3) | TAX<br>RATE<br>(4) | OTHER<br>REVENUE<br>(5) | OTHER<br>FINANCING<br>SOURCES<br>OTHER THAN<br>TRANSFERS<br>IN<br>(6) | OPERATING<br>TRANSFERS IN<br>(7) | TOTAL<br>(8) |
|---|--------------------------------------|------------------------------------|------------------------------------|--------------------|-------------------------|---|----------------------------------|--------------|
| General Town  | 150,483                              | 404,229                            | 1,420,000                          | 0.6677             | 40,000                  | -   | -                                | 2,014,712    |
| Gardnerville Ad Valorem Capital Proj                          | 140,027                              | -                                  | -                                  |                    | -                       | -   | 62,980                           | 203,007      |
|   |                                      |                                    |                                    |                    |                         |   |                                  |              |
|   |                                      |                                    |                                    |                    |                         |   |                                  |              |
|   |                                      |                                    |                                    |                    |                         |   |                                  |              |
|   |                                      |                                    |                                    |                    |                         |   |                                  |              |
|   |                                      |                                    |                                    |                    |                         |   |                                  |              |
|   |                                      |                                    |                                    |                    |                         |   |                                  |              |
|   |                                      |                                    |                                    |                    |                         |   |                                  |              |
|   |                                      |                                    |                                    |                    |                         |   |                                  |              |
|   |                                      |                                    |                                    |                    |                         |   |                                  |              |
|   |                                      |                                    |                                    |                    |                         |   |                                  |              |
|   |                                      |                                    |                                    |                    |                         |   |                                  |              |
|   |                                      |                                    |                                    |                    |                         |   |                                  |              |
|   |                                      |                                    |                                    |                    |                         |   |                                  |              |
|   |                                      |                                    |                                    |                    |                         |   |                                  |              |
|   |                                      |                                    |                                    |                    |                         |   |                                  |              |
|   |                                      |                                    |                                    |                    |                         |   |                                  |              |
|   |                                      |                                    |                                    |                    |                         |   |                                  |              |
|   |                                      |                                    |                                    |                    |                         |   |                                  |              |
|   |                                      |                                    |                                    |                    |                         |   |                                  |              |
|   |                                      |                                    |                                    |                    |                         |   |                                  |              |
| DEBT SERVICE  |                                      |                                    |                                    |                    |                         |   |                                  |              |
| Subtotal Governmental Fund Types,                             |                                      |                                    |                                    |                    |                         |   |                                  |              |
| Expendable Trust Funds  | 290,510                              | 404,229                            | 1,420,000                          | 0.6677             | 40,000                  | -   | 62,980                           | 2,217,719    |
| PROPRIETARY FUNDS   |                                      |                                    |                                    |                    |                         |   |                                  |              |
|   | XXXXXXXXXXXX                         |                                    |                                    |                    | XXXXXXXXXX              | XXXXXXXXXXXX  | XXXXXXXXXXXX                     | XXXXXXXXXXXX |
|   | XXXXXXXXXXXX                         |                                    |                                    |                    | XXXXXXXXX               | XXXXXXXXXXXX  | XXXXXXXXXXXX                     | XXXXXXXXXXX  |
|   | XXXXXXXXXXXXX                        |                                    |                                    |                    | XXXXXXXXX               | XXXXXXXXXXXX  | XXXXXXXXXXXXX                    | XXXXXXXXXXXX |
|   | XXXXXXXXXXXXX                        |                                    |                                    |                    | XXXXXXXXXX              | XXXXXXXXXXXXX   | XXXXXXXXXXXXX                    |              |
|   | XXXXXXXXXXXX                         |                                    |                                    |                    | XXXXXXXXXX              | XXXXXXXXXXXX  | XXXXXXXXXXXX                     | XXXXXXXXXXXX |
| Subtotal Proprietary Funds                                    |                                      |                                    |                                    |                    | XXXXXXXXXX              | XXXXXXXXXXXXX   | XXXXXXXXXXXX                     | XXXXXXXXXXXX |
|   | ^^^^                                 |                                    |                                    |                    | ~~~~~                   | ^^^^^   | ^^^^^                            | ~~~~~        |
| TOTAL ALL FUNDS   | xxxxxxxxxxx                          | 404,229                            | 1,420,000                          | 0.6677             | XXXXXXXXX               | xxxxxxxxxxx   | xxxxxxxxxxx                      | XXXXXXXXXXX  |

## SCHEDULE A-1 ESTIMATED EXPENDITURES AND OTHER FINANCING USES

#### Budget For Fiscal Year Ending June 30, 2024

Budget Summary for Town of Gardnerville

(Local Government)

|     | GOVERNMENTAL FUNDS AND<br>EXPENDABLE TRUST FUNDS<br>FUND NAME | * | SALARIES<br>AND<br>WAGES<br>(1) | EMPLOYEE<br>BENEFITS<br>(2) | SERVICES,<br>SUPPLIES<br>AND<br>OTHER<br>CHARGES<br>**<br>(3) | CAPITAL<br>OUTLAY<br>***<br>(4) | CONTINGENCIES<br>AND USES<br>OTHER THAN<br>OPERATING<br>TRANSFERS<br>OUT<br>(5) | OPERATING<br>TRANSFERS<br>OUT<br>(6) | ENDING FUND<br>BALANCES<br>(7) | TOTAL<br>(8) |
|-----|---|---|---------------------------------|-----------------------------|---|---------------------------------|---|--------------------------------------|--------------------------------|--------------|
|     | Gardnerville Town   | G | 542,933                         | 252,773                     | 710,820   | -                               | 45,196  | -                                    | 462,990                        | 2,014,712    |
| 614 | Gardnerville Ad Valorem Capital Projects                      | С | -                               | -                           | -   | 62,980                          | -   | -                                    | 140,027                        | 203,007      |
|     |   |   |                                 |                             |   |                                 |   |                                      |                                |              |
|     |   |   |                                 |                             |   |                                 |   |                                      |                                |              |
|     |   |   |                                 |                             |   |                                 |   |                                      |                                |              |
|     |   |   |                                 |                             |   |                                 |   |                                      |                                |              |
|     |   |   |                                 |                             |   |                                 |   |                                      |                                |              |
|     |   |   |                                 |                             |   |                                 |   |                                      |                                |              |
|     |   |   |                                 |                             |   |                                 |   |                                      |                                |              |
|     |   |   |                                 |                             |   |                                 |   |                                      |                                |              |
|     |   |   |                                 |                             |   |                                 |   |                                      |                                |              |
|     |   |   |                                 |                             |   |                                 |   |                                      |                                |              |
|     |   |   |                                 |                             |   |                                 |   |                                      |                                |              |
|     |   |   |                                 |                             |   |                                 |   |                                      |                                |              |
|     |   |   |                                 |                             |   |                                 |   |                                      |                                |              |
|     |   |   |                                 |                             |   |                                 |   |                                      |                                |              |
|     |   |   |                                 |                             |   |                                 |   |                                      |                                |              |
|     |   |   |                                 |                             |   |                                 |   |                                      |                                |              |
|     |   |   |                                 |                             |   |                                 |   |                                      |                                |              |
|     |   |   |                                 |                             |   |                                 |   |                                      |                                |              |
|     |   |   |                                 |                             |   |                                 |   |                                      |                                |              |
|     |   |   |                                 |                             |   |                                 |   |                                      |                                |              |
|     |   |   |                                 |                             |   |                                 |   |                                      |                                |              |
|     |   |   |                                 |                             |   |                                 |   |                                      |                                |              |
|     | TOTAL GOVERNMENTAL FUND TYPES<br>AND EXPENDABLE TRUST FUNDS   |   | 542,933                         | 252,773                     | 710,820   | 62,980                          | 45,196  | -                                    | 603,017                        | 2,217,719    |

\* FUND TYPES: R - Special Revenue

C - Capital Projects

D - Debt Service

T - Expendable Trust

\*\* Include Debt Service Requirements in this column

\*\*\* Capital Outlay must agree with CIP.

FORM 4404LGF

#### SCHEDULE A-2 PROPRIETARY AND NONEXPENDABLE TRUST FUNDS

## Budget For Fiscal Year Ending June 30, 2024

## Budget Summary for Town of Gardnerville

(Local Government)

| FUND NAME               | * | OPERATING<br>REVENUES<br>(1) | OPERATING<br>EXPENSES<br>(2) ** | NONOPERATING<br>REVENUES<br>(3) | NONOPERATING<br>EXPENSES<br>(4) | OPERATING TRA | NSFERS<br>OUT(6) | NET INCOME<br>(7) |
|-------------------------|---|------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------|------------------|-------------------|
| Gardnerville Sanitation | E | 1,440,000                    | 1,544,461                       |                                 |                                 |               |                  | (104,461)         |
|                         |   |                              |                                 |                                 |                                 |               |                  |                   |
|                         |   |                              |                                 |                                 |                                 |               |                  |                   |
|                         |   |                              |                                 |                                 |                                 |               |                  |                   |
|                         |   |                              |                                 |                                 |                                 |               |                  |                   |
|                         |   |                              |                                 |                                 |                                 |               |                  |                   |
|                         |   |                              |                                 |                                 |                                 |               |                  |                   |
|                         |   |                              |                                 |                                 |                                 |               |                  |                   |
|                         |   |                              |                                 |                                 |                                 |               |                  |                   |
|                         |   |                              |                                 |                                 |                                 |               |                  |                   |
|                         |   |                              |                                 |                                 |                                 |               |                  |                   |
|                         |   |                              |                                 |                                 |                                 |               |                  |                   |
|                         |   |                              |                                 |                                 |                                 |               |                  |                   |
|                         |   |                              |                                 |                                 |                                 |               |                  |                   |
|                         |   |                              |                                 |                                 |                                 |               |                  |                   |
|                         |   |                              |                                 |                                 |                                 |               |                  |                   |
| TOTAL                   |   | 1,440,000                    | 1,544,461                       | -                               | -                               | -             | -                | (104,461)         |

\* FUND TYPES: E - Enterprise

I - Internal Service

N - Nonexpendable Trust

\*\* Include Depreciation

|   | (1)                                      | (2)  | (3) (4)<br>BUDGET YEAR ENDING 06/30/24 |                   |  |  |
|---|--|--|--|-------------------|--|--|
| REVENUES  | ACTUAL PRIOR<br>YEAR ENDING<br>6/30/2022 | ESTIMATED<br>CURRENT<br>YEAR ENDING<br>6/30/2023 | TENTATIVE                              | FINAL<br>APPROVED |  |  |
| Taxes   |  |  |  |                   |  |  |
| Property  | 1,317,653                                | 1,400,000  | 1,420,000                              | 1,420,000         |  |  |
| Other   |  |  |  |                   |  |  |
| SUBTOTAL  | 1,317,653                                | 1,400,000  | 1,420,000                              | 1,420,000         |  |  |
|   |  |  |  |                   |  |  |
| Intergovernmental Revenues<br>Grant - Federal         |  |  |  |                   |  |  |
| Grant - Federal                                       |  | -  | -                                      | -                 |  |  |
| State shared revenues                                 |  |  | _                                      |                   |  |  |
| Consolidated Tax                                      | 337,275                                  | 381,828  | 404,129                                | 404,229           |  |  |
| State gaming licenses                                 | 27,158                                   | 30,000   | 30,000                                 | 30,000            |  |  |
| Grants -Other   | -  | -  | -                                      | -                 |  |  |
| Grant - NDOT  | -  | -  | -                                      | -                 |  |  |
| SUBTOTAL  | 364,433                                  | 411,828  | 434,129                                | 434,229           |  |  |
|   |  |  |  |                   |  |  |
| Charges for Services                                  |  |  |  |                   |  |  |
| General government                                    | 0.050                                    |  |  |                   |  |  |
| Applicant license fees                                | 8,350                                    | -  | -                                      | -                 |  |  |
| SUBTOTAL  | 8,350                                    |  |  | -                 |  |  |
| SOBIOTAL  | 8,330                                    |  | -                                      |                   |  |  |
| Miscellaneous   |  |  |  |                   |  |  |
| Interest earnings                                     | (24,479)                                 | -  | -                                      | -                 |  |  |
| Rents and royalties                                   | -  | -  | -                                      | -                 |  |  |
| Contributions and donations from private sources      | 6,554                                    | -  | -                                      | -                 |  |  |
| Tax Penalties and Interest                            | -  | -  | -                                      | -                 |  |  |
| Other   | 3,239                                    | 10,000   | 10,000                                 | 10,000            |  |  |
| SUBTOTAL MISC   | (14,686)                                 | 10,000   | 10,000                                 | 10,000            |  |  |
|   |  |  |  |                   |  |  |
| SUBTOTAL REVENUE ALL SOURCES                          | 1,675,750                                | 1,821,828  | 1,864,129                              | 1,864,229         |  |  |
| OTHER FINANCING SOURCES                               |  |  |  |                   |  |  |
| Transfers In (Schedule T)                             |  | 25,000   | -                                      | -                 |  |  |
| Proceeds of general fixed asset dispositions          | -  | -  | -                                      | -                 |  |  |
|   |  |  |  |                   |  |  |
| SUBTOTAL OTHER FINANCING SOURCES                      | -  | 25,000   | -                                      | -                 |  |  |
| TOTAL REVENUE AND OTHER RESOURCES                     | 1,675,750                                | 1,846,828  | 1,864,129                              | 1,864,229         |  |  |
| BEGINNING FUND BALANCE                                | 615,058                                  | 546,398  | 319,270                                | 150,483           |  |  |
| Drier Daried Adjustments                              |  | 24.004   |  |                   |  |  |
| Prior Period Adjustments<br>Residual Equity Transfers | -  | 34,021   | -                                      | -                 |  |  |
| Nesidual Equity Halisters                             |  |  | -                                      | -                 |  |  |
| TOTAL BEGINNING FUND BALANCE                          | 615,058                                  | 580,419  | 319,270                                | 150,483           |  |  |
| TOTAL AVAILABLE RESOURCES                             | 2,290,808                                | 2,427,247  | 2,183,399                              | 2,014,712         |  |  |
|   |  |  |  |                   |  |  |

Town of Gardnerville (Local Government) SCHEDULE B - GENERAL FUND

> Page: \_\_\_\_\_ Schedule B-8

|   | (1)                | (2)                | (3) (4)<br>BUDGET YEAR ENDING 06/30/24 |                    |  |
|---|--------------------|--------------------|--|--------------------|--|
|   |                    | ESTIMATED          | 00002112/4(2)                          |                    |  |
| EXPENDITURES BY FUNCTION                | ACTUAL PRIOR       | CURRENT            |  |                    |  |
| AND ACTIVITY                            | YEAR ENDING        | YEAR ENDING        | TENTATIVE                              | FINAL              |  |
|   | 6/30/2022          | 6/30/2023          | APPROVED                               | APPROVED           |  |
| GENERAL GOVERNMENT                      | 0,00,2022          | 0,00,2020          | /                                      | /                  |  |
| ADMINISTRATION                          |                    |                    |  |                    |  |
| Salaries and wages                      | 177,538            | 201,646            | 206,822                                | 206,822            |  |
| Employee benefits                       | 69,796             | 86,828             | 89,834                                 | 89,834             |  |
| Services and supplies                   | 133,465            | 205,845            | 220,495                                | 218,720            |  |
| Capital outlay                          | -                  | -                  | ,                                      | ,                  |  |
| DEPT SUBTOTAL                           | 380,799            | 494,319            | 517,151                                | 515,376            |  |
| PUBLIC WORKS                            |                    |                    |  |                    |  |
| Salaries and wages                      | 247.167            | 332.770            | 336,111                                | 336.111            |  |
| Employee benefits                       | 119,793            | 156,419            | 162,939                                | 162,939            |  |
| Services and supplies                   | 319,275            | 466,356            | 355,100                                | 357,800            |  |
| Capital outlay                          | 506,990            | 457,196            | -                                      | ,,                 |  |
| DEPT SUBTOTAL                           | 1,193,225          | 1,412,741          | 854,150                                | 856,850            |  |
| CULTURE AND RECREATION                  |                    |                    |  |                    |  |
| Salaries and wages                      |                    | -                  | -                                      | -                  |  |
| Employee benefits                       | -                  | -                  | -                                      | -                  |  |
| Services and supplies                   | 170,386            | 211,276            | 134,300                                | 134,300            |  |
| Capital outlay                          | -                  | 113,428            | -                                      | -                  |  |
| DEPT SUBTOTAL                           | 170,386            | 324,704            | 134,300                                | 134,300            |  |
|   |                    |                    |  |                    |  |
|   |                    |                    |  |                    |  |
|   |                    |                    |  |                    |  |
|   |                    |                    |  |                    |  |
| TOTAL                                   | 404 705            | 504.440            | 540.000                                | F 40 000           |  |
| Salaries and wages                      | 424,705            | 534,416            | 542,933                                | 542,933            |  |
| Employee benefits                       | 189,588            | 243,247            | 252,773                                | 252,773<br>710.820 |  |
| Services and supplies<br>Capital outlay | 623,125<br>506,990 | 883,477<br>570,624 | 709,895                                | 7 10,820           |  |
|   | ,                  | ,                  | -                                      | -                  |  |
| FUNCTION SUBTOTAL                       | 1,744,409          | 2,231,764          | 1,505,601                              | 1,506,526          |  |

Town of Gardnerville (Local Government) SCHEDULE B - GENERAL FUND

FUNCTION

Page: \_\_\_\_\_ Schedule B-10

|  | (1)                                      | (2)  | (3)<br>BUDGET YEAR B  | (4)<br>ENDING 06/30/24 |  |
|--|--|--|-----------------------|------------------------|--|
|  | ACTUAL PRIOR<br>YEAR ENDING<br>6/30/2022 | ESTIMATED<br>CURRENT<br>YEAR ENDING<br>6/30/2023 | TENTATIVE<br>APPROVED | FINAL<br>APPROVED      |  |
| PAGE FUNCTION SUMMARY                              | 200 700                                  | 404 240  | E47 4E4               | E4E 070                |  |
| General Government                                 | 380,799                                  | 494,319  | 517,151               | 515,376                |  |
| Judicial<br>Public Safety                          | -  | -  | -                     | -                      |  |
| Public Works                                       | 1,193,225                                | 1,412,741  | -<br>854,150          | 856,850                |  |
| Sanitation   | 1,195,225                                | 1,412,741  | 004,100               | 000,000                |  |
| Health   | -  | -  | -                     |                        |  |
| Welfare  | -  | -  | -                     | -                      |  |
| Culture and Recreation                             | 170,386                                  | 324,704  | 134.300               | 134,300                |  |
| Community Support                                  | -  | -  | -                     | -                      |  |
| Debt Service                                       | -  | -  | -                     | -                      |  |
| Intergovernmental Expenditures                     | -  | -  | -                     | -                      |  |
|  |  |  |                       |                        |  |
| TOTAL EXPENDITURES - ALL FUNCTIONS                 | 1,744,409                                | 2,231,764  | 1,505,601             | 1,506,526              |  |
| OTHER USES:  |  |  |                       |                        |  |
| CONTINGENCY (Not to exceed 3% of                   |  |  |                       |                        |  |
|  |  |  |                       |                        |  |
| Total Expenditures all Functions)                  | -  | 45,000   | 50,000                | 45,196                 |  |
| Transfers Out (Schedule T)                         | -  | -  | -                     |                        |  |
|  |  |  |                       |                        |  |
|  |  |  |                       |                        |  |
|  |  |  |                       |                        |  |
|  |  |  |                       |                        |  |
| TOTAL EXPENDITURES AND OTHER USES                  | 1,744,409                                | 2,276,764  | 1,555,601             | 1,551,722              |  |
| ENDING FUND BALANCE:                               | 546,398                                  | 150,483  | 627,798               | 462,990                |  |
| TOTAL GENERAL FUND<br>COMMITMENTS AND FUND BALANCE | 2,290,808                                | 2,427,247  | 2,183,399             | 2,014,712              |  |

Town of Gardnerville

(Local Government) SCHEDULE B - GENERAL FUND

SCHEDULE B SUMMARY - EXPENDITURES, OTHER USES AND FUND BALANCE GENERAL FUND - ALL FUNCTIONS

> Page: \_\_\_\_\_ Schedule B-11

|   | (1)                                      | (2)  | (3)<br>BUDGET YEAR E | (4)               |
|---|--|--|----------------------|-------------------|
| REVENUES  | ACTUAL PRIOR<br>YEAR ENDING<br>6/30/2022 | ESTIMATED<br>CURRENT<br>YEAR ENDING<br>6/30/2023 | TENTATIVE            | FINAL<br>APPROVED |
| Taxes<br>Property                                 | -  | -  |                      |                   |
| ribberty  | -  | -  |                      |                   |
| SUBTOTAL  | -  | -  | -                    | -                 |
| Intergovernmental<br>Douglas County               | -<br>-                                   | -  |                      |                   |
| SUBTOTAL  | -  | -  | -                    | -                 |
| Miscellaneous                                     |  |  |                      |                   |
| Investment Income                                 | (4,205)                                  | -  | 2,539                | -                 |
| SUBTOTAL  | (4,205)                                  | -  | 2,539                | -                 |
| TOTAL REVENUE                                     | (4,205)                                  | -  | 2,539                | -                 |
| OTHER FINANCING SOURCES:                          |  |  |                      |                   |
| Operating Transfers In (Schedule T)               | 59,718                                   | 62,980   | 60,725               | 62,980            |
| Sale of Property                                  | 41,515                                   | 10,165   | -                    | 0                 |
| SUBTOTAL  | 97,028                                   | 73,145   | 63,264               | 62,980            |
| BEGINNING FUND BALANCE                            | 147,800                                  | 204,150  | 134,059              | 140,027           |
| Prior Period Adjustment(s)                        | -  | 5,968  | -                    |                   |
| Residual Equity Transfers                         | -  | -  | -                    |                   |
| TOTAL BEGINNING FUND BALANCE                      | 147,800                                  | 210,118  | 134,059              | 140,027           |
| TOTAL RESOURCES                                   | 244,828                                  | 283,263  | 197,323              | 203,007           |
| EXPENDITURES                                      |  |  |                      |                   |
| Salaries & Wages                                  | -  | -  | -                    | -                 |
| Employee Benefits                                 | -  | -  | -                    | -                 |
| Services & Supplies                               | -  | 17,613   | -                    | -                 |
| Capital Outlay/Projects                           | 34,218                                   | 125,623  | 62,980               | 62,980            |
| Subtotal  | 34,218                                   | 143,236  | 62,980               | 62,980            |
| OTHER USES<br>CONTINGENCY (not to exceed 3% of    |  |  |                      |                   |
| total expenditures)<br>Transfers Out (Schedule T) | - 6,460                                  | -  |                      | -                 |
| Subtotal  | 40,678                                   | 143,236  | 62,980               | 62,980            |
|   |  |  |                      |                   |
| ENDING FUND BALANCE                               | 204,150                                  | 140,027  | 134,343              | 140,027           |
| TOTAL COMMITMENTS & FUND BALANCE                  | 244,828                                  | 283,263  | 197,323              | 203,007           |

Town of Gardnerville (Local Government)

Ad Valorem Capital Projects FUND\_

|                                       | (1)                                     | (2)         | (3)           | (4)<br>YEAR ENDING 06/30/24 |  |
|---------------------------------------|---|-------------|---------------|-----------------------------|--|
|                                       |   | ESTIMATED   | BUDGET YEAR E | NDING 06/30/24              |  |
|                                       | ACTUAL PRIOR                            | CURRENT     |               |                             |  |
| PROPRIETARY FUND                      | YEAR ENDING                             | YEAR ENDING | TENTATIVE     | FINAL                       |  |
| FROFRIETARTFOND                       | 6/30/2022                               | 6/30/2023   | APPROVED      | APPROVED                    |  |
| OPERATING REVENUE                     | 6/30/2022                               | 0/30/2023   | APPROVED      | APPROVED                    |  |
|                                       | 1,276,980                               | 1 214 000   | 1,440,000     | 1 440 000                   |  |
| Charges for Services                  | 1,270,900                               | 1,314,000   | 1,440,000     | 1,440,000                   |  |
|                                       |   |             |               |                             |  |
| Total Operating Revenue               | 1,276,980                               | 1,314,000   | 1,440,000     | 1,440,000                   |  |
| OPERATING EXPENSE                     | 1,210,000                               | 1,014,000   | 1,440,000     | 1,440,000                   |  |
| Salaries and Wages                    | 365,211                                 | 383,522     | 420,148       | 420,148                     |  |
| Employee Benefits                     | 125,273                                 | 185,921     | 222,429       | 222,429                     |  |
| Services and Supplies                 | 676,970                                 | 771,340     | 790,479       | 788,098                     |  |
|                                       | 0.0,0.0                                 | ,0.10       |               |                             |  |
| Depreciation/Amortization             | 113,786                                 | 120,915     | 113,786       | 113,786                     |  |
|                                       |   |             |               |                             |  |
| Total Operating Expense               | 1,281,240                               | 1,461,698   | 1,546,842     | 1,544,461                   |  |
| Operating Income or (Loss)            | (4,260)                                 | (147,698)   | (106,842)     | (104,461)                   |  |
|                                       |   |             |               | · · · ·                     |  |
| NONOPERATING REVENUES                 |   |             |               |                             |  |
| Property Taxes                        | -                                       | -           | -             | -                           |  |
| Interest Earned                       | (13,863)                                | -           | -             | -                           |  |
| Interest and Fiscal Charges           | -                                       | -           | -             | -                           |  |
| Intergovernmental Shared Revenues     | -                                       | -           | -             | -                           |  |
| Lease Revenue                         | -                                       | -           | -             | -                           |  |
| Connection Charges                    | -                                       | -           | -             | -                           |  |
| Gain(loss) on Capital Asset Disposal  | -                                       | -           | -             | -                           |  |
| Miscellaneous                         | -                                       | -           | -             | -                           |  |
| Capital Contributions                 | -                                       | -           | -             | -                           |  |
| Consolidated Tax                      | -                                       | -           | -             | -                           |  |
| Subsidies                             | -                                       | -           | -             | -                           |  |
|                                       |   |             |               |                             |  |
| Total Nonoperating Revenues           | (13,863)                                | -           | -             | -                           |  |
| NONOPERATING EXPENSES                 | ( ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |             |               |                             |  |
| Interest Expense                      | -                                       | -           | -             | -                           |  |
|                                       |   |             |               |                             |  |
|                                       |   |             |               |                             |  |
| Total Nonoperating Expenses           |   | _           |               |                             |  |
| Net Income before Operating Transfers | (18,123)                                | (147,698)   | (106,842)     | (104,461)                   |  |
|                                       | (10,123)                                | (147,050)   | (100,042)     | (104,401)                   |  |
| Transfers (Schedule T)                |   |             |               |                             |  |
| In                                    | 6,460                                   | -           | -             | -                           |  |
| Out                                   | -                                       | -           | -             | -                           |  |
| Net Operating Transfers               | 6,460                                   | -           | -             | -                           |  |
| CHANGE IN NET POSITION                | (11,663)                                | (147,698)   | (106,842)     | (104,461)                   |  |

Town of Gardnerville

(Local Government)

SCHEDULE F-1 REVENUES, EXPENSES AND NET POSITION

FUND Gardnerville Sanitation

|  | (1)          | (2)                        | (3)                         | (4)       |  |
|--|--------------|----------------------------|-----------------------------|-----------|--|
|  |              |                            | BUDGET YEAR ENDING 06/30/24 |           |  |
|  |              | ESTIMATED                  |                             |           |  |
|  | ACTUAL PRIOR | CURRENT                    |                             |           |  |
| PROPRIETARY FUND                               | YEAR ENDING  | YEAR ENDING                | TENTATIVE                   | FINAL     |  |
|  | 6/30/2022    | 6/30/2023                  | APPROVED                    | APPROVED  |  |
| A. CASH FLOWS FROM OPERATING                   |              |                            |                             |           |  |
| ACTIVITIES:                                    |              |                            |                             |           |  |
| Cash received from customers                   | 1,279,612    | 1,314,000                  | 1,440,000                   | 1,440,000 |  |
| Cash payments to suppliers                     | (675,139)    | (771,340)                  | (790,479)                   | (788,098) |  |
| Cash payments to other funds                   | (645)        | -                          | -                           | -         |  |
| Cash payments to employees                     | (526,023)    | (569,443)                  | (642,577)                   | (642,577) |  |
|  |              |                            |                             |           |  |
|  |              |                            |                             |           |  |
| a. Net cash provided by (or used for)          |              |                            |                             |           |  |
| operating activities                           | 77,805       | (26,783)                   | 6,944                       | 9,325     |  |
| B. CASH FLOWS FROM NONCAPITAL                  |              |                            |                             |           |  |
| FINANCING ACTIVITIES:                          |              |                            |                             |           |  |
| Miscellaneous                                  | -            | -                          | -                           | -         |  |
| Transfers In                                   | 6,460        | -                          | -                           | -         |  |
| Transfers Out                                  | -            | -                          | -                           | -         |  |
| Property Taxes                                 | -            | -                          | -                           | -         |  |
|  |              |                            |                             |           |  |
|  |              |                            |                             |           |  |
| b. Net cash provided by (or used for)          |              |                            |                             |           |  |
| noncapital financing                           |              |                            |                             |           |  |
| activities                                     | 6,460        | _                          | _                           | _         |  |
| C. CASH FLOWS FROM CAPITAL AND                 | 0,400        | -                          | -                           | -         |  |
| RELATED FINANCING ACTIVITIES:                  |              |                            |                             |           |  |
| Acquisition and Construction of Capital Assets | 11,500       | (458,093)                  | -                           | _         |  |
| Proceeds from disposition of capital assets    | -            | ( · · · · , · · · · )<br>- | -                           | -         |  |
| Capital contributions                          | -            | -                          | -                           | -         |  |
|  |              |                            |                             |           |  |
|  |              |                            |                             |           |  |
|  |              |                            |                             |           |  |
|  |              |                            |                             |           |  |
| c. Net cash provided by (or used for)          |              |                            |                             |           |  |
| capital and related                            |              |                            |                             |           |  |
| financing activities                           | 11,500       | (458,093)                  | -                           | -         |  |
| D. CASH FLOWS FROM INVESTING                   |              |                            |                             |           |  |
| ACTIVITIES:                                    |              |                            |                             |           |  |
| Investment income received                     | (12,705)     | -                          | -                           | -         |  |
|  |              |                            |                             |           |  |
|  |              |                            |                             |           |  |
|  |              |                            |                             |           |  |
|  |              |                            |                             |           |  |
| d. Net cash provided by (or used in)           |              |                            |                             |           |  |
| investing activities                           | (12,705)     | -                          | -                           | -         |  |
| NET INCREASE (DECREASE) in cash and            | (:_,::00)    |                            |                             |           |  |
| cash equivalents (a+b+c+d)                     | 83,060       | (484,876)                  | 6,944                       | 9,325     |  |
| CASH AND CASH EQUIVALENTS AT                   |              | (,)                        | 0,0-14                      | 0,020     |  |
| JULY 1, 20xx                                   | 465,496      | 548,556                    | 63,680                      | 63,680    |  |
| CASH AND CASH EQUIVALENTS AT                   | 400,490      | 040,000                    | 03,000                      | 03,080    |  |
| JUNE 30, 20xx                                  | 548,556      | 63,680                     | 70,624                      | 73,005    |  |
|  | 540,550      | 03,000                     | 70,024                      | 75,005    |  |

Town of Gardnerville

(Local Government)

# SCHEDULE F-2 STATEMENT OF CASH FLOWS

FUND \_\_\_\_\_ Gardnerville Sanitation

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### Transfer Schedule for Fiscal Year 2023-2024

| TRANSFERS IN          |          |  |   |  | TRANSFERS OUT  |  |  |  |
|-----------------------|----------|--|---|--|--|--|--|--|
| FROM<br>FUND          | PAGE     | AMOUNT   |   | TO FUND  | PAGE   | AMOUNT   |  |  |
|                       |          |  |   |  |  |  |  |  |
| County 405 Ad Valorem |          | 62,980   |   |  |  |  |  |  |
| Capital Projects Fund |          |  |   |  |  |  |  |  |
|                       |          |  |   |  |  |  |  |  |
|                       |          |  |   |  |  |  |  |  |
|                       |          |  |   |  |  |  |  |  |
|                       |          | 62,980   |   |  |  |  |  |  |
|                       |          |  |   |  |  |  |  |  |
|                       |          |  |   |  |  |  |  |  |
|                       |          |  |   |  |  |  |  |  |
|                       |          |  |   |  |  |  |  |  |
|                       | 1        |  |   |  |  |  |  |  |
|                       |          |  |   |  |  |  |  |  |
|                       |          |  |   |  |  |  |  |  |
|                       |          |  |   |  |  |  |  |  |
|                       |          |  |   |  |  |  |  |  |
|                       |          |  |   |  |  |  |  |  |
|                       |          |  |   |  |  |  |  |  |
|                       |          |  |   |  |  |  |  |  |
|                       |          |  |   |  |  |  |  |  |
|                       |          |  |   |  |  |  |  |  |
|                       |          |  |   |  |  |  |  |  |
|                       |          |  |   |  |  |  |  |  |
|                       |          |  |   |  |  |  |  |  |
|                       | <b>↓</b> |  |   |  | <b>_</b>   |  |  |  |
|                       |          |  |   |  |  |  |  |  |
|                       |          |  |   |  |  |  |  |  |
|                       | <u> </u> |  |   |  |  |  |  |  |
|                       | FUND     | FUND<br>County 405 Ad Valorem<br>Capital Projects Fund | FUND         County 405 Ad Valorem       62,980         Capital Projects Fund       62,980         Ad Valorem Tax Distribution       62,980         Image: County 405 Ad Valorem Tax Distribution       1000000000000000000000000000000000000 | FUND       Image: Construction       Image: Construction | FUND       Image: Construction       Image: Construction | FUND       Image: Construction       Image: Construction |  |  |

Town of Gardnerville

(Local Government)

SCHEDULE T - TRANSFER RECONCILIATION

# SCHEDULE OF EXISTING CONTRACTS

# Budget Year 2023-2024

Local Government: Town of Gardnerville

Contact: Erik Nilssen

E-mail Address: <u>ehnilssen@douglasnv.us</u>

Daytime Telephone: 775-782-7134

Total Number of Existing Contracts: \_\_\_\_\_6\_

|      |                                      | Effective | Termination | Proposed      | Proposed    |  |
|------|--------------------------------------|-----------|-------------|---------------|-------------|--|
|      |                                      | Date of   | Date of     | Expenditure   | Expenditure |  |
| Line | Vendor                               | Contract  | Contract    | FY 2023-24    | FY 2024-25  | Reason or need for contract:                   |
| 1    | 5189 - RO Anderson Engineering Inc   | 4/15/2020 | 6/15/2020   | 12450         |             | Gardnerville Station Outlet Piping Design      |
| 2    | 1429 - Gardnerville Water Company    | 8/9/2021  | 9/8/2022    | 35346         |             | Gardnerville Water Company                     |
|      | 36284 - Action Concrete LLC          | 4/20/2022 | 6/30/2022   | 12693.57      |             | Various concrete projects                      |
| 4    | 35178 - Taggart & Taggart Ltd        | 7/19/2022 |             | 29466.54      |             | FY22/23 Legal Services                         |
| 5    | 14063 - Black Eagle Consulting Inc   | 3/14/2023 | 3/14/2024   | 9990          |             | Materials Testing for outlet piping project    |
| 6    | 1901 - Cutting Edge Construction LLC | 3/21/2023 | 3/21/2024   | 498001.48     |             | Drainage - Outlet piping to alleviate flooding |
| 7    |                                      |           |             |               |             |  |
| 8    |                                      |           |             |               |             |  |
| 9    |                                      |           |             |               |             |  |
| 10   |                                      |           |             |               |             |  |
| 11   |                                      |           |             |               |             |  |
| 12   |                                      |           |             |               |             |  |
| 13   |                                      |           |             |               |             |  |
| 14   |                                      |           |             |               |             |  |
| 15   |                                      |           |             |               |             |  |
| 16   |                                      |           |             |               |             |  |
| 17   |                                      |           |             |               |             |  |
| 18   |                                      |           |             |               |             |  |
| 19   |                                      |           |             |               |             |  |
| 20   | Total Proposed Expenditures          |           |             | \$ 597,947.59 |             |  |

Additional Explanations (Reference Line Number and Vendor):

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# SCHEDULE OF PRIVATIZATION CONTRACTS

Budget Year 2023-2024

 Local Government:
 Town of Gardnerville

 Contact:
 Erik Nilssen

 E-mail Address:
 ehnilssen@douglasnv.us

Daytime Telephone: 775-782-7134

Total Number of Privatization Contracts:

| Line     | Vendor | Effective<br>Date of<br>Contract | Termination<br>Date of<br>Contract | Proposed<br>Expenditure<br>FY 2023-24 | Proposed<br>Expenditure<br>FY 2024-25 | Position<br>Class or<br>Grade | Equivalent<br>hourly wage<br>of FTEs by<br>Position Class<br>or Grade | Reason or need for contract: |
|----------|--------|----------------------------------|------------------------------------|---------------------------------------|---------------------------------------|-------------------------------|---|------------------------------|
| 1        | None   |                                  |                                    |                                       |                                       |                               |   |                              |
|          |        |                                  |                                    |                                       |                                       |                               |   |                              |
|          |        |                                  |                                    |                                       |                                       |                               |   |                              |
| 2        |        |                                  |                                    |                                       |                                       |                               |   |                              |
| <u> </u> |        |                                  |                                    |                                       |                                       |                               |   |                              |
| 3        |        |                                  |                                    |                                       |                                       |                               | <br>  |                              |
| -        |        |                                  |                                    |                                       |                                       |                               |   |                              |
|          |        |                                  |                                    |                                       |                                       |                               |   |                              |
| 4        |        |                                  |                                    |                                       |                                       |                               |   |                              |
|          |        |                                  |                                    |                                       |                                       |                               |   |                              |
| <u> </u> |        |                                  |                                    |                                       |                                       |                               |   |                              |
| 5        |        |                                  |                                    |                                       |                                       |                               |   |                              |
| <u> </u> |        |                                  |                                    |                                       |                                       |                               |   |                              |
| 6        |        |                                  |                                    |                                       |                                       |                               |   |                              |
|          |        |                                  |                                    |                                       |                                       |                               |   |                              |
|          |        |                                  |                                    |                                       |                                       |                               |   |                              |
| 7        |        |                                  |                                    | <br>                                  |                                       |                               |   |                              |
|          |        |                                  |                                    |                                       |                                       |                               | <br>  |                              |
|          |        |                                  |                                    |                                       |                                       |                               |   |                              |
| 8        | Total  |                                  |                                    |                                       |                                       |                               |   |                              |

Attach additional sheets if necessary.

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